RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. <u>3:33-CN-00178</u>

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - A -

PLAINTIFF'S Grievance process

15 February 2020 Attachment #2

OCT 28 2021

GENERAL DISTRIBUTION

West Virginia Division of WVDCR itemats Crievals in a con-

Grievance No. 21 - 126-57-383

Ricky Pendleton	#3572914	October 14, 2021	- KU31833	
Inmate Name	OID#	Date of Grievance	- 1000	
State Nature of Grievance / Issue to be Services. NO WRITING ON BACK):	e addressed (Note: 1 issue pe I am still being forced ont	r grievance be concise file witi o another Religion's Religiou	h Unit Manager or Director of L as dietary practice, since 2014.	ımate This
Special Religious diet is specifically toy		-	* * *	
sincerely held God Centered Culture of 1	Islam. Which I am being coe	rce and substantially pressure	ed on to practice this diet and to	o eat
soy texturized protein which is forbidden	n in my way of life of Islam t	hat violate my Pescetarian di	etary tenet. Those who are inve	olved
are indifferenced to my God Centered Co				the
Brahman dietary tenets. My First Amend	lment rights to practice my w	ay of life per dietary practice	e is being violated against.	
Relief Sought (state what you want):				
Redress/Recourse: To be severed from				ny
sincerely held God Centered Culture	of Islam, Severance and not	hing else would not suffice		
Ricky Vendetin	(The inmate	may attach one 8.5 x 11 shee	t if necessary, at this level only)	
Inmate's Signature	*****	******	*****	* * *
Unit Manager or Director of Inmate S	ervices Response (attach ac	iditional sheet if needed)		
Accepted Rejected	Reason for Rejection:		Date:	
Response on Merits if accepted:	Ď a	ea . 1 1	/	
Response on Merits is accepted: Please see attached	meno tion Ara	ma-K Natasha A	Miles.	
D. O. B. M.				
Rilam Ben fru				
Committee of the commit		**********	******	e nde nde
Signature	- 31	*********	۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	· # #
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Signature * * * * * * * * * * * * * * * * * * *	Unit Manager Director of Immate:			_
Signature * * * * * * * * * * * * * * * * * * *	Unit Manager Director of Immate:			_
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Signature ***********************************	Date Reason for Rejection:	red this grievance as indicated al		_
Signature ***********************************	Date Reason for Rejection:	red this grievance as indicated al	bove and no response has been issue	**
Signature ***********************************	Unit Manager Director of Immate: nate certifies that he/she has tender colicy Directive 335.00 Date ***********************************	red this grievance as indicated al	* * * * * * * * * * * * * * * * * * *	**
Signature ***********************************	Unit Manager Director of Immate: nate certifies that he/she has tender colicy Directive 335.00 Date ***********************************	red this grievance as indicated al	* * * * * * * * * * * * * * * * * * *	**
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Case 2:22-cy-00178 Document 2-1 Filed 04/12/22 Page 3 of 53 PageID #: 91



ARAMARK CORRECTIONAL SERVICES

MOUNT OLIVE CORRECTIONAL COMPLEX & JAIL

1 Mountainside Way Mount Olive, West Virginia 25185 Telephone: (304) 442-2455 -- Fax: (304) 442-2456

To:

Ricky Pendleton #3572914

From: Natasha Miles, FSD

Date:

October 15, 2021

RE:

Grievance # 21-MOCC-ST-383

Answer:

The DCR mandated religious diet does meet nutritional and religious requirements of all religions. You may choose to partake in the religious diet, or a regular diet. It is your decision

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 2:22-CV-COV78

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - B -

PLAINTIFF'S March 20th 2007 Religious Special Request Authorization Form

Exhibit B

Policy Directive 510.00 01 July 2006 Attachment #2

West Virginia Division of Corrections Religious Special Diet Request and Authorization Form

	Inmate Name: Ricky Rendleton DOC#: 41024
	Date: Official name of your religion:
X	Select Religious Diet Type: (Circle only one)
	No Flesh No Pork
	Reason for Request:
	Donot consume Bed, tuckey, chicken or any other ansmal, however will
	Consume fish under 50 lbs. NO CUSTOMIZED MEALS-Glas
•	Statement of Understanding: I understand that I am requesting a special diet based upon my religious beliefs. If approved, I agree to remain in compliance with this diet. I understand that should I be found to be in non-compliance, this request will be reviewed by understand that should I be found to be in non-compliance, this request will be reviewed by understand that should I be found to be in non-compliance, this request will be reviewed by the Chaplain/Coordinator and I will be subject to counseling and possible revocation of any approval. Like Fendletin Date Inmate Signature
-	Approved (effective date of approval: Disapproved Comments: Approved Comments: Approved Ap
-	Authorizing Religious Personnel Driginal: Classification File Driginal: Food Service Manager, Unit Team, AWO, AWP, Religious File, Medical

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 2:22-CV-COTS

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - C -

PLAINTIFF'S Policy directive §511.00 Attachment #1: Brahman's Diet

POLICY DIRECTIVE 511.00 01 May 2014 ATTACHMENT #1

The Brahman Diet

This diet is familiar to many Americans as that promoted by the Hare Krishna community and it is the diet members of the Brahman caste are expected to adhere to in India and elsewhere. The objective is to emphasize sattvic foods, minimize rajasic foods, and eliminate tamasic foods.

- Meat is forbidden along with all meat products.
- · Eggs are forbidden.
- Milk and milk products are permitted, butter, yogurt, cream, etc. (but in India they're very expensive).
- Cheese must not be coagulated with rennet (an animal product). In India, the acid
 coagulated cheese panir predominates. It is roughly the same as hoop cheese, a form of
 farmer's cheese, with more of the liquid squeezed out.
- Onlons are forbidden along with all other members of the Allium genus, including garlic, scallions, chives, shallots, etc.
- · Mushrooms are forbidden along with all other fungi.
- Stimulants coffee, tea, etc. are rajastic and to be avoided as they interfere with meditation.
- · Alcohol no.

There are, of course, exceptions. In Kashmir, Brahmans eat meat (though not beef) and to a lesser extent in Orissa, Bengal, and Maharashtra where eggs, fish, chicken, and even lamb and goat may also be included.

Tamas, Rajas and Sattva. - these Ayurvedic "vibrations" are characteristics of various foods and affect both the physical and astral bodies. This is the root theory behind various Hindu food customs.

- Tamasic (heavy) foods such as meat and fermented foods (including alcohol) promote duliness and inertia.
- Rajasic (expanding) foods including onions, garlic, hot spices, stimulants, fish, eggs and salt are thought excite intellect and passion which interfere with meditation.
- Sattvie (ascending) foods including fruits, vegetables, and grains are thought to promote transcendence, sublimity, and orderliness.

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 222-CI-CO178

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - D -

PLAINTIFF'S February 27th 2014 The New Religious Special Diet Program and Authorization form

Policy Directive 511.00 01 December 2013 Attachment #2

APPROVED FOR INMATE VIEWING

West Virginia Division of Corrections Religious Special Diet Request and Authorization Form

Inmate Name: Ricky Pendleton	DOC#: 41024
Date: February 27, 2014 Official Name of You	er Religion: Islamic
Reason for Request: My Religious tenets dos Pork; Redment; Poultry to Soy Products. Statement of Understanding: I understand that I am	not permit eating of: Can eat fish. Allergic
declared religious beliefs. If approved, I agree to rem this request is subject to be reviewed for compliance determined I have not complied with my religious sp counseling and possible progressive sanctions. These include: a written warning, a one (1) month suspension	ain in compliance with this diet. I understand that by the Chaplain/Designated Staff Person. If it is ecial diet, I understand I will be subject to progressive sanctions for non-compliance may
Rich Pendleton Inmate Signature Signing out of duness	February 27, 2014 Date
Approved (effective date of approval: 27	February 2014
Disapproved	
Comments:	P;
Approved for Religious	Special Dietony. No
special Concessions grow	rted. Non-Hesh until
now diet goes into effect	
Chaplain/Designated Staff Person	27 February 2014 Date

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 2-22-CV-00718

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - E -

PLAINTIFF'S MEDICAL RECORD

Date	Medical Personnel Signature
48/14	Whom
	A
5-14	Kelpt to NOC - CITYOUR COL
N	RESPONSE (To be completed by medical personnel)
the symptom as very decoter.	REASON FOR REQUEST Allergy problems that the Sypan
ak-2 DATE January 4, 2018	NAME + CLUTTEN (10)
•	PARTA:
of Part A)	(Inmate to fill out top of Part A)
ICES REQUEST	INMATE MEDICAL SERVICES REQUEST
Attachment #1	
Policy Directive 424.01 01 January 2004	

Case 2:22-cv-00178 Document 2-1 Filed 04/12/22 Page 12 of 53 PageID #: 100 APPROVED FOR INMATE VIEW DIrective 424.01 01 January 2004 Attachment #1

INMATE MEDICAL SERVIC	FEB 27	
(Inmate to fill out top of		9
PART A:	3v	1
NAME <u>Ricky</u> Yead oton NUMBER 41024 HOUSING UNIT	Pin 1	my 26,2014
REASON FOR REQUEST		1
I am feeling Constipation and die preparation of Say protein/products	netra when	eading the
	<u> </u>	
RESPONSE – To be completed by medical personnel.		
- Byon to Mi- B Styp on	227/14	
	·	
X 12.	2/.	2/11/
- STIM	1/0	7/19
Medical Personnel Signature	' D	ate
**************************************	*****	***
PART B:		
NAME RICKY Pendeltin	0.1.5	ا بر ا ب
NAME KICKLE TOWNER HOUSING UNIT_	DATE DATE	77/19
NOWIDER HOUSING UNIT	121	
I understand that there will be a charge for medical services. I request	the following medical servi	ces and understand
that my institutional account or voluntary savings account will be charged	ged for these services.	The state of the s
1. Nurse Sick Call		TE CO F F F F F
2. Nurse Sick Call with a Referral to a Doctor	@ 12 @ 16	\$3.00 FEB 2.7
[] 3. Nurse Sick Call (\$3.00) with an Inmate Request		FEB 2.7
Referral to a Doctor (\$2.00)	@	\$5.00
[] 4. Non-Emergency Visit for Treatment by a Nurse		\$3.00
[] 5. Self-Inflicted or Self-Induced Injury or Illness Requiring a N		(\$3.00)
[] 6. Self-Inflicted or Self-Induced Injury or Illness Requiring a D		\$5.00
[] 7. Missed, Non-Excused Scheduled Medical Appointment		\$3.00
[] 8. A new complaint presented at an appointment that is not rela		62.00
to the original appointment [] 9. Scheduled, Non-Referred Doctor or Optometrist Call	@	\$3.00
(Medical staff sets up scheduled appointment for		
doctor or optometrist because an inmate requested the		
service.)	@	\$5.00
[] 10. Non-Emergency Scheduled Dental Visit	@	\$5.00
[] 11. Prescription Fees Per Prescription (excluding chronic care pr	escriptions	
for chronic care patients)	. @	\$2.00
[] 12. Over the Counter Medications – Priced as established		
according to standard marketing practices. Separate police		
and procedure shall establish doses and procedures for iss	sue	
and purchase. [] 13. No Charge		
[] 110 Oxim Do		
NOTE: At no time will any Medical Services be denied to a	iny in prate w ho cannot pay	for these services.
	Down M	//
	25M101	N
Inmate's Signature	Staff Witne	SS

Document 2-1 Filed 04/12/22 Page 13 of 53 PageID #: 101

APPROVED FOR INMATE WING

Palicy Directive 424 03

Policy Directive 424.01 01 January 2004 Attachment #1

	(Inmate to fill out top of Part A)	<u>ST</u>	
PART A	Ricky Pendleton DA	те Мал	uch 7, 7014
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	NSE - To be completed by medical personnel. 1 - Refer to NSCA runcouded		
D.A.D.C.D.	Medical Personnel Signature	3/4	Date
PART B	DA	TE	
that my i [] 1. [] 2. [] 3. [] 4. [] 5. [] 6.	Self-Inflicted or Self-Induced Injury or Illness Requiring a Doctor Missed, Non-Excused Scheduled Medical Appointment A new complaint presented at an appointment that is not related to the original appointment Scheduled, Non-Referred Doctor or Optometrist Call (Medical staff sets up scheduled appointment for doctor or optometrist because an inmate requested the service.)	Services. @@ @@ @@ @@ @@ @@ @@	\$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00 \$3.00
LAG -W'	NOTE: At no time will any Medical Services be denied to any inmaterial	cannot p	ay for these services.
	Inmate's Signature	Staff Wit	mess

E Gase XIZZ-CY-001/8 Document 2-1 Filed 04/12/22 Page 1	15 of 53 PageID #: 103
MAY 0 4	Policy Directive 424.01 01 January 2004 Attachment #1
INMATE MEDICAL SERVICES REQUEST	According to the second
(Inmate to fill out top of Part A)	
PART A:	
NAME Ricky Provide ton DATE	Mary a Daily
HOUSING UNIT SPuck	- HIAC ST ACCO
REASON FOR REQUEST	
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when fere with beligious man chief order	in medical will not
RESPONSE (To be completed by medical personnel)	
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- Dun (MI)	
Medical Personnel Signature	Dale
**************************************	****
PART B:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
NAME KICKE Pandloton	
NUMBER HOUSING UNIT ST	TB
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	services and understand that me institutional
1. Nurse Sick Call 2. Nurse Sick Call with a Referral to a Doctor	@ \$3.00
Nurse Sick Call (\$3.00) with an Inmate Request	@· \$3,00
Non-Emergency Visit for Treatment by a Nurse	@ \$5.00
b i dell'inflicted or Self-Induced Inlury of Ulberg Dequisites 3.1.	@ \$3.00 @ \$3.00
7. Missed, Non-Excused Scheduled Medical Appointment	@ \$5.00
[] 8. A new complaint presented at an appointment that is not related to the original appointment.	-
9. Scheduled, Non-Referred Doctor or Optometric Coll	. @ _ \$3.00
doctor or optometrist because an inmale requested the	
[] 10. Non-Emergency Scheduled Dental Visit	@ \$5.00
Prescription Pees Per Prescription (excluding chronic care prescriptions for chronic care patients)	@ \$5.00
12. Over the Counter Medications - Privad as astabilists of	@ \$2.00
according to standard marketing prices; Separate policy and procedure shall establish doses and procedures for issue	·
and purchase [] 13. No Charge	
Note: At no time will now Median Commission	
Note: At no time will any Medical Services be dealed to any inm	ate who cannot pay for these services.
	Sta Nal
Inmate's Signature	Staff Witness

		Policy Directive 424.01 17 11 12 13 14 15 15 15 15 15 15 15
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yen to resi	our fus water.	
ISPONSE (To b	be completed by medical personnel)	
haliy Re	ex to NSC Armander	
	- TANKALUF	
A	a Bi	
- C	My 10/1 (18/1)	/
Medicali	Personnel Signature Date	
*	**************************************	**********
' <i>K</i>	ickel Vandlaton	
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NUMBER	HOUSING UNIT I there will be a charge for medical services. I request the following medical services and untary savings account will be charged for these services. Nurse Sick Call Nurse Sick Call with a Fieferral to a Doctor Nurse Sick Call (\$3.00) with an Inmate Request Referral to a Doctor (\$2,00) Non-Emergency Visit for Treatment by a Nurse Self-Inflicted or Self-Induced Injury or Illness Requiring a Nurse Scif-Inflicted or Self-Induced Injury or Illness Requiring a Doctor Missed, Non-Excused Scheduled Medical Appointment	MAY 29
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NUMBER	HOUSING UNIT I there will be a charge for medical services. I request the following medical services and untary savings account will be charged for these services. Nurse Sick Call Nurse Sick Call with a Feferral to a Doctor Nurse Sick Call (\$3.00) with an Inmate Request Referral to a Doctor (\$2,00) Non-Emergency Visit for Treatment by a Nurse Self-Inflicted or Self-Induced Injury or Illness Requiring a Nurse Self-Inflicted or Self-Induced Injury or Illness Requiring a Doctor Missed, Non-Excused ticheduled Medical Appointment A new complaint prese ted at an appointment that is not related to the original appointment Scheduled, Non-Referred Doctor or Optometrist Call	MAY 29
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Inmate's Signature

Staff Witness

NOTE: At no time will any Medical Services be denied to any inmate who cannot pay for these services.

Inmate's Signature

[] 13. No Charge

Staff Witness

	JUN 2 4 Policy Directive 424.01 01/January 2004 / Affactment #1
INMATE MEDICAL SERVICES REQUEST	Alfactiment #1
(Inmate to fill out top of Part A)	
PART A:	
NAME Rick Pendleton DAT	1 Tune 2 3 7 7
NUMBER U(027 HOUSING UNIT 5 front 2	
REASON FOR REQUEST	
tollow-up on the abdomed x vay	
RESPONSE (To be completed by medical personnel)	
	·
The Di	
Me PAC	-24-16
Medical Personnel Signature	Date
*************************************	*******
PART B:	
$\mathcal{D} = \{\mathcal{D}_{i}, \mathcal{D}_{i}\}$	
NAME KICKY PEROLETURE HOUSING UNIT DA	TE 6/24/4
noosing onli	2
I understand that there will be a charge for medical services. I request the following medical account or voluntary savings account will be charged for these services.	services and understand that me institutional
[] 1. Nurse Sick Call	
[] 2. Nurse Sick Call with a Referral to a Doctor	@ \$3.00 IIIN 2.4
Nurse Sick Call (\$3.00) with an Inmate Request Referral to a Doctor (\$2,00)	@ \$3.00 JUN 24
Non-Emergency Visit for Treatment by a Nurse	@ \$55.00 D
Self-inflicted or Self-Induced injury or Illness Requiring a Name	@ \$3.00
7. Missed, Non-Excused Scheduled Medical Appointment	@ \$5.00 ¦
[] 8. A new complaint presented at an appointment that is not related to the original appointment	@ \$3.00 ¹
9. Scheduled, Non-Referred Doctor or Ontometrics Call	@ \$3.00
(Medical staff sets up scheduled appointment for doctor or optometrist because an inmate requested the	
Service.)	@ \$5.00
[] 10. Non-Emergency Scheduled Dental Visit [] 11. Prescription Fees Per Prescription (excluding chronic care prescriptions	@ \$5.00
tot chionic care patients).	@ \$2.00
according to standard marketing prices. Separate policy	
and procedure shall establish doses and procedures for issue and purchase	
([]3. No Chargo	
(Note: At no time will any Medical Services be dealed to any inm	ata tulia annual con Con A
my man del picha de uemen to my mm	we who cannot pay for these services.
Immate's Signature	Staff Witness

[] 11. Prescription Fees Per Prescription (excluding chronic care prescriptions for chronic care patients) @ \$2.00 [] 12. Over the Counter Medications - Priced as established according to standard marketing practices. Separate policy and procedure shall establish doses and procedures for issue and purchase. No Charge NOTE: At no time will any Medical Services be denied to any inmate why cannot pay for those services.

Inmate's Signature

Case 2:22-cy-00178 Document 2-1 Filed 04/12/22 Page 20 of 53 PageID #: 108

INMATE MEDICAL SERVICES REQUEST (Inmate to fill out top of Part A) PART A: NAME RICKY Pendleton DATE September 8, HOUSING UNIT 02 -606 NUMBER 41024 REASON FOR REQUEST The Constipation, abdominal pain and the serious gas is recovering even after taking the stock softener pill. This problem is going to reoccur until mysituation is to adojd enting Soy products food Service will accompadate North Soy diet tray upon addet order Ivejust to see a Doctor - tunkyon
RESPONSE (To be completed by medical personnel.) PART B: DATE September 8, 30/4 HOUSING UNIT Q2-606 NUMBER りしえく I understand that there will be a charge for medical services. I request the following medical services and understand that my institutional account or voluntary savings account will be charged for these services. Nurse Sick Call @ \$3.00 Nurse Sick Call (\$3.00) with Referral to Doctor (\$2.00) @ \$5.00 Non-Emergency Visit for Treatment by Nurse **(**a) \$3.00 Self-Inflicted/Self-Induced Injury/Illness Requiring Nurse @ \$3.00 Self-Inflicted/Self-Induced Injury/Illness Requiring Doctor **(0)** \$5.00 Missed Non-Excused Scheduled Appointment @ \$3.00 New Complaint Presented at Appointment and Not Related to Original Appointment @ \$3.00 () Scheduled Non-Referred Doctor or Optometrist Call (10 \$5.00 [] Non-Emergency Scheduled Dental Visit \$5.00 [] Fee Per Prescription (excluding chronic care prescriptions for chronic care patients) \$2.00 1 On it-the-Country Medications - Priced as established secording to standard marketing practices. [] No Charge NOTE: At so time will any Medical Services be denied to day comple who cannot pus for these scryings

TOOKH INMATE MEDICAL SERVICES REQUEST (Inmate to fill out top of Part Λ)

PART A:

DATE OCTOBECIES 2017 HOUSING UNIT () - 2 11 NAME BICKY PENDLE YOUN NUMBER 41024

REASON FOR REQUEST

Meed a non-say dietorderdue to reoccorrence of abdominal pains

gas pains, constipation cach time treatment expires and Soy foods. I would also get naused and won't at times

RESPONSE (To be completed by medical personnel.)

Medical Personnel Signature

PART B:

Policy Directive 424.01 01 January 2004 Attachment #1

INMATE MEDICAL SERVICES REQUEST (Inmate to fill out top of Part A)

PAR	J A:				
		city Pendle ton 3572914 HOUSING UNIT Strant	_DATE_	October	4,2021
	BER		41)	-	
REAL LEO.	SON FC السسا	or request -up: I am still having poin in my stumes s my diet am the laxative does not work,	5 B	um cating	Le Soy
as	fera	s my diet and the laxable obes mt work,	بديطة	s must an a	epsel stance
RESI	ONSE	(To be completed by medical personnel) Fall to Fa	le	INNE	sc 195/
			· · · · · · · · · · · · · · · · · · ·		, , , , , , , , , , , , , , , , , , ,
	Medic	al Personnel Signature		Date	
		**************************************	******	*****	***
PART	R.	2011111111212			
NAM			DATE		
	u BER	HOUSING UNIT	DATE_	**************************************	
		nat there will be a charge for medical services. I request the following medi intory savings account will be charged for these services. Nurse Sick Call	(a,	\$3.00	THE INCHESTIGATION OF THE PROPERTY OF THE PROP
j	2.	Nurse Sick Call with a Referral to a Doctor	á	\$3.00	
}	3.	Nurse Sick Call (\$3.00) with an Inmate Request	20	66.00	
١	4.	Referral to a Doctor (\$2.00) Non-Emergency Visit for Treatment by a Nurse	<u>a</u> Ã	\$5.00 \$3.00	
í	5.	Self-Inflicted or Self-Induced Injury or Illness Requiring a Nurse	: (ă,	\$3.00	
í	6.	Self-Inflicted or Self-Induced Injury or Illness Requiring a Doctor	a	\$5.00	
j	7.	Missed, Non-Excused Scheduled Medical Appointment	Ã,	\$3,00	
1	8:	A new complaint presented at an appointment that is not related			
3	0	to the original appointment	(a	\$3.00	
J	9.	Scheduled, Non-Referred Doctor or Optometrist Call (Medical staff sets up scheduled appointment for			
		doctor or optometrist because an inmate requested the			
		service)	ıâ	\$5.00	
]	10.	Non-Emergency Scheduled Dental Visit	ai	\$5.00	
)	11.	Prescription Fees Per Prescription (excluding chronic care prescriptions		S 2	
1	12.	for chronic care patients) Over the Counter Medications Priced as established	ų	\$2.00	
J	14.	according to standard marketing prices. Separate policy			
		and procedure shall establish doses and procedures for issue			
		and purchase			
}	13.	No Charge			
		Note: At no time will any Medical Services be denied to any inm	ute who	cannot pay for t	hese services,
		Inmate's Signature	Sta	ff Witness	

Policy Directive 424.01 01 January 2004 Attachment #1

INMATE MEDICAL SERVICES REQUEST

(Inmate to fill out top of Part A)

REAS	ON FO	or request hoving pain in my stomach from entire en The laxative cover hat work I'm	y one	Sept. 30,2021 Some in the	
مالت	774		uing	up.	
		To be completed by medical personnel) Sule HV	fac	e in 150	10
					-
	Medica	al Personnel Signature		Date	
		**************************************	*****	*****	
PART B	3 :				
NAME_		HOUSING UNIT	DATE_		
]	1. 2.	ntary savings account will be charged for these services. Nurse Sick Call Nurse Sick Call with a Referral to a Doctor	(a) (a)	\$3.00 \$3.00	
-	3.	Nurse Sick Call (\$3,00) with an Inmate Request Referral to a Doctor (\$2,00)	(a	\$5.00	
) }]	4, 5. 6.	Non-Emergency Visit for Treatment by a Nurse Self-Inflicted or Self-Induced Injury or Illness Requiring a Nurse Self-Inflicted or Self-Induced Injury or Illness Requiring a Doctor	(à (à (à	\$3.00 \$3.00 \$5.00	
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j	9.	to the original appointment Scheduled, Non-Referred Doctor or Optometrist Call (Medical staff sets up scheduled appointment for doctor or optometrist because an inmate requested the	çă.	\$3.00	
]	10, · 11.	service.) Non-Emergency Scheduled Dental Visit Prescription Fees Per Prescription (excluding chronic one prescriptions	<u>а</u> а	\$5.00 \$5.00	
]	12.	for chronic care patients) Over the Counter Medications - Priced as established according to standard marketing prices. Separate policy and procedure shall establish doses and procedures for issue	Ų	\$2.00	
1	13.	and purchase No Charge			
		Note: At no time will any Medical Services be denied to any inm	ate who	cannot pay for these services	s.
		Inmate's Signature	Str	off Witness	



Progress Notes

INMATE NAME: KICKII	Vand ofton	ID#: 41100
MINATE NAME: MICKU	TENAUAUI	10 #/ /V/Y /
DOR 2 30 DI	DICTITUTIONS MT OF IVE	CORRECTIONAL COMPLEX
U.U.B. 1)-50-7(7	INSTITUTION. INTOLIVE	CORRECTIONAL COMPLEX

DATE/ TIME	DISCIPLINE ABBREVIATION	PROBLEM # TREATMENT GOAL #	REMARKS SUBJECTIVE, OBJECTIVE, ASSESSMENT, PLAN, EDUCATION
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		(A)	Regient DC y Soy" Sect
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Progress Notes

D.O.B. 3-30-76 Institution: MT OLIVE CORRECTIONAL COMPLEX

DATE/ TIME	DISCIPLINE ABBREVIATION	PROBLEM # TREATMENT GOAL #	REMARKS / SUBJECTIVE, OBJECTIVE, ASSESSMENT, PLAN, EDUCATION
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RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. <u>2.22-CV-00178</u>

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - F -

PLAINTIFF'S April 30th 2014 The New Religious Special Diet Program and Authorization form

Case 2:22-cv-00178 Document 2-1 Filed 04/12/22 Page 27 of 53 PageID #: 115

Policy Directive 511,60 01 December 2013 Attachment #2

APPROVED FOR INMATE VIEWING

West Virginia Division of Corrections Religious Special Diet Request and Authorization Form

Inmate Name: Ricky Penelleton	DOC#: 4(027	
Date: April 30,3014 Official Name of	Your Religion: Islanic	
Reason for Request: My Religious tenant is correct When eat fish, and when eating Say products. Statement of Understanding: I understand that I a declared religious beliefs. If approved, I agree to re this request is subject to be reviewed for compliant	am requesting a religious special diet based remain in compliance with this diet. I under noce by the Chaplain/Designated Staff Perso	l upon my rstand that n. If it is
determined I have not complied with my religious counseling and possible progressive sanctions. The include: a written warning, a one (1) month susper Richard Lude of Inmate Signature	nese progressive sanctions for non-complian	
Approved (effective date of approval: 35	DApril 2014)
Comments: Approved for Religiones Granted.	s Diet only, no conc	<u>es</u> sion.s
Chaplain/Designated Staff Person	30 April 2014	

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. <u>2:20-C</u>V-CO\78

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - G -

PLAINTIFF'S Inmate Religious Accomodation Request Form

Case 2:22-cv-00178 Document 2-1 Filed 04/12/22 Page 29 of 53/PageID #: 117

APPROVED FOR INMATE VIEWING

Policy Directive 510,00 01 May 2014 Attachment #1

West Virginia Division of Corrections Inmate Religious Accommodation Request Form

Note: If more than one inmate is filing a request, each inmate must submit a form. If this is a group request, information must be submitted to the Chaplain or Religious Services Coordinator, who will compile information about the group request and forward the information to the Facility Religious Services Committee.

Inmate Name: Ricky Pendleton									
Chephalma Correlation of the requested accommodation: The description of the requested accommodation is that I am an ovo-lacto-vegetarian with the allowable exception of eating certain fish I cannot eat raw soy; texturized soy protein; fermented soy products; and any other processed soy products, due to having digestive problems such as nausea; abdominal pain; vomiting; and constipation. For this reason it is considered "Haram." Describe, in detail, your religion's basic tenets or beliefs, which you feel require that you be provided with the requested accommodation: My way of life is that of the Sufi Original Traditions, My God centered culture of Islam is a strict emulation of the Muhammad. The esoteric teaching of Sufism having capacity ofacquire direct experience of gnosis of the True and living God. Vegetarianism promotes compassion and harmless ness to lving creatures. My diets consist of eating only (All) vegetables, fruits and certain fish. This aids in the purification of the mind, body and the reparation of mental/inner-self. List any publications, which explain the religious significance of the requested accommodation: (You may be requested to provide a copy of listed publications to the Chaplain or Religious Services Coordinator.) For religious significance of why I cannot digest any soy product see: [Weston A. Price Foundation] The Old Original traditions of the Sufi Order. Chaplain Coordinator Signature: Date Received: Pater Received: Pat	Inmate Name:	Ricky	Pendleton			DOC#:_	#41024		
The description of the requested accommodation is that I am an ovo-lacto-vegetarian with the allowable exception of eating certain fish I cannot eat raw soy; texturized soy protein; fermented soy products; and any other processed soy products, due to having digestive problems such as nausea; abdominal pain; vomiting; and constipation. For this reason it is considered "Haram." Describe, in detail, your religion's basic tenets or beliefs, which you feel require that you be provided with the requested accommodation: My way of life is that of the Sufi Original Traditions, My God centered culture of Islam is a strict emulation of the Muhammad. The esoteric teaching of Sufism having capacity ofacquire direct experience of gnosis of the True and living God. Vegetarianism promotes compassion and harmless ness to lving creatures. My diets consist of eating only (All) vegetables, fruits and certain fish. This aids in the purification of the mind, body and the reparation of mental/inner-self. List any publications, which explain the religious significance of the requested accommodation: (You may be requested to provide a copy of listed publications to the Chaplain or Religious Services Coordinator.) For religious significance of why I cannot digest any soy product see: [Weston A. Price Foundation] The Old Original traditions of the Sufi Order.	Date: 7/10/14	 .	Official name of you	ır religion:_	God	Centered	Culture	of I	slam
Ovo-lacto-vegetarian with the allowable exception of eating certain fish I cannot eat raw soy; texturized soy protein; fermented soy products; and any other processed soy products, due to having digestive problems such as nausea; abdominal pain; vomiting; and constipation. For this reason it is considered "Haram." Describe, in detail, your religion's basic tenets or beliefs, which you feel require that you be provided with the requested accommodation: My way of life is that of the Sufi Original Traditions, My God centered culture of Islam is a strict emulation of the Muhammad. The esoteric teaching of Sufism having capacity ofacquire direct experience of gnosis of the True and living God. Vegetarianism promotes compassion and harmless ness to lving creatures. My diets consist of eating only (All) vegetables, fruits and certain fish. This aids in the purification of the mind, body and the reparation of mental/inner-self. List any publications, which explain the religious significance of the requested accommodation: (You may be requested to provide a copy of listed publications to the Chaplain or Religious Services Coordinator.) For religious significance of why I cannot digest any soy product see: [Weston A. Price Foundation] The Old Original traditions of the Sufi Order. Chaptaluk Coordinator Signature: Date Received: Pare Received: Pare Received: Pare Received: Pare Received: Pare Received:	Give a detailed des	cription o	f the requested accon	nmodation:			-		
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	Chaptain/Coordinator Signa Robert Lou 7					Date Received:	2014		

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 2-28-CV-00178

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - H -

PLAINTIFF'S Policy Directive §511.00 2014 version



STATE OF WEST VIRGINIA DEPARTMENT OF MILITARY AFFAIRS & PUBLIC SAFETY DIVISION OF CORRECTIONS



EARL RAY TOMBLIN

JIM RUBENSTEIN COMMISSIONER

JOE C. THORNTON SECRETARY

J.L. CHAMBERLAIN ASSISTANT COMMISSIONER 999 ELEVENTH STREET MOUNDSVILLE, WV 26041

MEMORANDUM

TO:

Wardens/Administrators/Directors

FROM

lim Rubenglein, Commissioner

DATE:

28 Febluary 2014

RE:

Policy Directive 511.00, Religious Special Diet

On December 1, 2013, I published a memorandum concerning the abovereferenced Policy Directive. In that memorandum I advised that the Policy Directive had an effective date of 01 December 2013, but due to the need for some internal mechanisms of this Policy Directive to take place, Policy Directive 511.00 would not be implemented or utilized until 01 March 2014

However, I must inform you at this time that some of the internal mechanisms have not been completed; therefore, once these internal mechanisms are complete, a revised version of Policy Directive 511.00 will be published with an effective date and implementation date of 01 April 2014.

I trust that this information is adequate for your needs; however, if you have any questions, please do not hesitate to contact Assistant Commissioner Chamberlain.

JC/kjc

CC:

File

STATE OF WEST VIRGINIA

NUMBER: 511.00

DIVISION OF CORRECTIONS

DATE:

01 May 2014

POLICY DIRECTIVE

SUBJECT: Religious Special Diet

AUTHORITY: WV Code 25-1-5 and

62-13-4; ACA Standard

4-4517

Ĭ. **POLICY:** It is the policy of the West Virginia Division of Corrections (WVDOC) to maintain a mechanism that ensures the availability of a religious special diet in order that members of the inmate population may pursue individual religious beliefs and practices as is consistent with the maintenance of security and good order of WVDOC institutions/facilities/centers. No immate will be compelled to participate in any religious special diet.

II. CANCELLATION: Policy Directive 511.00, dated 01 December 2013.

III. **DEFINITIONS:**

Koshered (koshered, koshering, koshers): To make proper or ritually pure. In order to prepare meals, any utensil or surface the food comes in contact with must be koshered or the food will be rendered (TREIF) or no longer kosher. In order to render kitchen utensils and/ or cooking surfaces koshered, the items used must be submerged completely in a vessel that contains boiling water.

Halai (halai, halailed, halailing): Relates specifically to ritually slaughtered meat as prescribed by Islamic law. There are no meat products in the Kosher/Halal religious special dict. However, the meal shall be declared Halal based on the product meeting ritually pure items guidelines.

Brahman Diet: Members of the Brahman caste in India, and elsewhere, are expected to follow this diet. Members of the Hare Krishna belief follow this religious diet. This diet differs somewhat from the other diet requirements but can be managed by insuring prohibited food items are not served. Particular food item requirements for this diet includes: meat, meat products, and meat by-products are forbidden; eggs are forbidden; milk and milk products, such as butter, yogurt, cream, etc., are permitted; cheese must not be coagulated with rennet (animal product); onlons and other members of the allium family, such as garlic, scallions, chives, and shallots are not allowed; mushrooms and other fungi are not allowed; stimulants such as coffee, tea, etc. are not allowed; and alcohol is prohibited (Attachment #1).

Chaplain: A paid employee of the State of West Virginia, who works in direct contact with the inmate population within a facility/institution/center to ensure that spiritual needs are met

Policy Directive# 511.40 01 May 2014 Page 2 of 5

(Section V, A, 3, 4a & b on pages 2 and 3 of Policy Directive 510.00 provides additional information on this matter).

IV. APPLICABILITY: All units within the Division of Corrections

V. PROCEDURE:

A. GENERAL PROVISIONS

- 1. Only one (1) religious special diet will be created or served.
- 2. Meat is never an item in the religious special diet.
- 3. The Religious Special Diet is not to be used simply as a meal choice.
- 4. The Religious Special Diet is not intended to provide everything an immate of any faith may eat. The Religious Special Diet is intended to provide a nutritionally adequate meal that meets dietary <u>restrictions</u> imposed by various beliefs.

B. FOOD ITEMS

- The entrée for the Religious Special Diet may be purchased from a recognized vendor
 with appropriate Kosher and/or Halal certifications. The Food Service Vendor will
 maintain current certifications. The product label for the entrée shall display the
 appropriate certification symbol(s). Copies of all current certifications shall be
 maintained in the Food Service Area and in Administration offices.
- 2. Cereal used in the religious special diet program may be purchased in bulk. The packaging shall display the appropriate certification symbol(s).
- 3. The breads used in the religious special diets and used at each meal shall display the appropriate certification symbol(s). The required number of slices (portion) is to be taken from the original packaging and placed on the appropriately colored tray during serving as needed.
- 4. Fresh whole fruit and vegetables are to be broken when necessary to accomplish the proper serving size. Knives are not used in order to avoid treif contamination or violation of proper kosher food preparation.
- 5. Peanut butter, cream cheese, jelly, juice and other items used daily shall display the appropriate certification symbol(s). It is recommended, where economically feasible, to purchase products individually packaged which display the appropriate certification symbol(s).

Policy Directives 511.00 61 May 2014 Page 3 of 5

- 6. The serving trays, bowls, eating utensils, etc. are to be color coded for the Religious Special Diet. A sufficient quantity of paper/Styrofoam products and individually wrapped spoons and forks should be maintained on hand for use during a lockdown, natural disaster, or other planned or unplanned event.
- 7. Specific handling requirements shall be addressed by the Food Service Vendor. The Food Service Vendor will train appropriate staff and inmate food service workers in proper Kosher Food Handling procedures. Current signed training forms on the handling requirements will be maintained on site by the vendor with a copy of the signed form going to the Warden/Administrator/Designee.
- The food handling instructions for the religious special diet will be prominently displayed in the religious special diet preparation area(s).
- Food stuffs and preparation and serving utensils/equipment shall be appropriately stored in specifically designated areas.

C. EQUIPMENT

- The purpose of providing and using separate cooking, serving, and eating utensils is to avoid cross contamination of foods. These items are to be used only for the religious special diet without exception.
- 2. Each item is to be distinctively and permanently marked for use with the religious special diet only.
- 3. Equipment for the religious special diet is to be stored separately in the respective locker box, secure cabinet, or other specifically designated secure location. Food Service Staff and/or Correctional Staff are the only ones authorized to retrieve from or place items in these secure areas.
- The Food Service Contractor shall provide a required equipment list needed to prepare and serve the Religious Special Diet.
- 5. When necessary, the WVDOC will request the services of a Rabbi to perform the ritual cleansing/sanctifying ceremony (kashering ceremony) for the designated utensils.
- Replacement utensils and items improperly used will be ritually cleansed sanctified as well.

D. PURCHASING

 Sufficient quantities of food stuffs, while considering spoilage, and other supplies shall be maintained on hand in order to ensure there is no disruption in serving the

Policy Directive# 511.00 U1 May 2014 Page 4 of 5

religious special diet in the event of a lockdown, natural disaster, or other planned or unplanned event.

2. All flavors of the Kosher/Halal entree that are available shall be purchased for each facility.

E. MENU

- The Food Service Registered Dictician shall develop appropriate spread sheets for the religious special dict. The meal plan may include a cold (cereal) breakfast but must include a hot prepared lunch and dinner. Spreadsheets from established programs using the Kosher/Halal product may be considered.
- 2. Care should be taken to provide sufficient variety in the meals.

F. SPECIAL OCCASIONS

- Declared members of a specific faith group may request one special meal observance per year that is accepted as a common practice of that faith. An example is the feast following the Ramadan fast.
- 2. Only declared members of that faith may participate.
- 3. In some cases, such as the feast after Ramadan, the members must have participated in required activity, such as fasting during Ramadan, in order to be eligible for participation in the special meal observance.
- 4. Declared members of a specific faith group may request one special entrée and one special desert for the special meal observance. All will be subject to cost restrictions and product availability. Cost for the additional special items shall be absorbed by the institution/facility/center.
- 5. Preparation and/or delivery of the special meal may vary according to institution/facility/center capability.

G. INMATE DIET GUIDELINES

- 1. Inmates shall be afforded reasonable and equitable opportunity to observe the religious dietary practice of their faith, within considerations for security constraints and the cost effective and orderly running of the institution/facility/center. The religious diet will be designed to observe the dietary restrictions prohibiting certain food items or groups of food items. No attempt will be made to provide and serve every food item a particular religion may allow.
- 2. Recognizing that some food groups that different belief systems are permitted to eat will not be served in the religious special diet, an inmate may supplement his/her diet

Palicy Directives 511.00 01 May 2014 Page 5 of 5

by purchasing allowable items for himself/herself from the commissary, if they are readily available in the commissary. This does not require the commissary to carry items for specific faith groups.

- 3. Inmates must submit written requests for religious diets to the Chaplain or designated staff.
- The Chaplain or designated staff member shall utilize the Religious Special Diet Request and Authorization Form to authorize a religious special diet (Attachment #2).
- 5. The Chaplain or designated staff member may withdraw approval for a religious diet from an inmate if the inmate is documented as being in violation of the terms of the religious diet program to which the inmate has agreed to in writing.
 - a. An inmate shall not be disciplined for failure to follow a religious tenet.
 However, when an inmate requests this special accommodation, the WVDOC has the right to expect compliance with the religious diet program. The least restrictive means available of ensuring the integrity of the religious special diet program is to have sanctions for non-compliance. There may be periods of suspension from participation in the religious special diet program for non-compliance.
 - b. Progressive sanctions for non-compliance may include: a written warning, a one
 (1) month suspension, and a one
 (1) year suspension
 - c. In order to preserve the integrity and orderly operation of the religious special diet program and to prevent fraud, inmates who withdraw may not be immediately re-established back into the program. A minimum of thirty (30) days shall elapse before an inmate is permitted to withdraw from one religious special diet and beginning another religious special diet. Repeated withdrawals are subject to the same progressive sanctions used for non-compliance.

APPROVED SIGNATURE:

Jim Rubenstein, Commissioner

Date

UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA CHARLESTON

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 222-CV-COTE

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - I -

PLAINTIFF'S Affidavit

COPY CERTIFICATION BY DOCUMENT CUSTODIAN:

State of West Virgin	nia)
-) Scilicet
County of Fayette)

I, Ricky Pendleton, hereby swear that the attached reproduction of:

AFFIDAVIT - Thirteen (13) pages @ exhibit I

is a TRUE, CORRECT and COMPLETE copy of a document or documents in my possession and I am the custodian of said document or documents.

Signature of Custodian of Original Document(s)

c/o: #3572914-One Mountainside Way Mount Olive Correctional Complex and Jail Mount Olive, WV 25185

Notary Public Signature



AFFIDAVIT

West Virginia State)
) Scilicet
County of Fayette)

"Indeed, no more than [an affidavit] is necessary to make the prima facie case." Godwin v. United States, 564 F. Supp. at 1212, citing United States v. Kis, 658 F.2d 526, 536 (7th Cir. 1981), cert. denied sub nom. Salkin v. United States, 455 U.S. 1018, 72 L. Ed. 2d 135, 102 S. Ct. 1712 (1982). Goldberg v. U.S., 586 F. Supp. 92 (4th Cir. 1984).

That I, <u>Ricky Vincent Pendleton</u>, a living breathing man, being first duly sworn, say and declare by my signature that the following facts are true to the best of my knowledge and belief.

THAT, Ricky Vincent Pendleton, is the Affiant is this matter;

THAT, Affiant's birthday is on March 30th 1976;

THAT, Betsy C. Jividen, Commissioner, West Virginia Division of Corrections and Rehabilitation; Donnie Ames, Superintendent, Mount Olive Correctional Complex and Jail; and Clarence J. Rider, Religious Services Director, West Virginia Division of Corrections and Rehabilitation, are Defendants' in this matter;

THAT, Betsy C. Jividen, Commissioner, is located at: West Virginia Division of Corrections and Rehabilitation; 1409 Greenbrier Street; Charleston, WV 25311;

THAT, Clarence J. Rider, Religious Services Director, is located at: West Virginia Division of Corrections and Rehabilitation; 1409 Greenbrier Street; Charleston, WV 25311;

THAT, Donnie Ames, Superintendent, is located at: Mount Olive Correctional Complex and Jail;

THAT, Affiant's rights under the First Amendment, the Establishment Clause, and RLUIPA are being violated by Defendants' in a prima facie case per 42 U.S.C. §1983;

THAT, Affiant had given defendants' opportunities to address this matter appropriately to no avail;

THAT, defendants' was deliberate indifferenced to the fact that Affiant's was forced or coerced to this New Special Religious Diet Program;

THAT, defendants' was deliberate indifferenced to the fact that Affiant has documented records of having health problems at consuming soy texturized products;

THAT, Affiant is forced or coerced to consume soy protein or texturized products according to policy directives §511.00 [2014 version];

THAT, Affiant God Centered Culture of Islam's dietary practice is a Pescatarian diet;

THAT, policy directives §511.00 [2014 version] is in direct violation of Affiant's first amendment rights, RLUIPA and the Establishment Clause;

THAT, policy directives §511.00 [2014 version] is in direct violation of Affiant's sincerely held God Centered Culture of Islamic belief;

THAT, defendants' knew or should have known that Affiant is being forced or coerced to consume soy protein or texturized products according to policy directives §511.00 [2014 version] causing him abdominal pains, digestive problems, and at times vomiting;

THAT, defendants' policy directives §511.00 [2014 version] states: that if Affiant is not in compliance with it, he will be given a regular diet tray, which would be in violation of his sincerely held God Centered Culture of Islamic belief;

THAT, policy directives §511.00 §5 (C) (5) & (6) [2014 version] requirement of a Rabbi to perform rituals cleansing/sanctifying ceremony (Kashering Ceremony) which doesn't represent Affiant's sincerely held God Centered Culture of Islamic belief;

THAT, the New Special Religious Diet Program is in accordance to the policy directives §511.00 [2014 version];

THAT, the New Special Religious Diet Program is friendly towards Hare Krishna, Brahman's dietary practice;

THAT, the New Special Religious Diet Program with the policy directives §511.00 [2014 version] are in direct violation of Affiant's sincerely held God Centered Culture of Islamic belief;

THAT, a Rabbi to perform rituals cleansing/sanctifying ceremony (Kashering Ceremony) which is in direct conflict with Affiant's sincerely held God Centered Culture of Islamic belief;

THAT, Affiant's sincerely held God Centered Culture of Islamic belief is a different sect of Islam;

THAT, Affiant God Centered Culture of Islam's dietary practice is a Pescatarian diet, which means, Affiant can consume all fruits, vegetables, herbs, spices, milk, cheese, and only fish;

THAT, defendants' action along with policy directives §511.00 [2014 version] fails at four factors according to Turner v. Safley, 482 U.S. 78, 107 S. Ct. 2254, 96 L. Ed. 2d 64 (1987);

THAT, defendants' action along with policy directives §511.00 [2014 version] in relation to interest is 'so remote as to render the policy arbitrary or irrational';

THAT, there is no alternative means of exercising the right [exist] that remain open to Affiant;

THAT, there would be no "impact accommodation of the asserted constitutional right will have on guards and other inmates, and on the allocation of prison resources, here at the Mount Olive Correctional Complex and Jail;

THAT, there exist any "obvious, easy alternatives" in fact to the challenge policy directive §511.00 [2014 version] and defendants' actions which is total severance of the New Special Religious Diet Program and to the establishment of Affiant's God Centered Culture of Islam's dietary practice is a Pescatarian diet;

THAT, defendants' actions has amounted to a "conscious or intentional interference with Affiant's free exercise rights;

THAT, defendants' bias toward Affiant's God Centered Culture of Islam's dietary practice is a Pescatarian diet, to establish favors for Hare Krishna, Brahman's dietary practice, in accordance to policy directive §511.00 [2014 version] with the New Special Religious Diet Program;

THAT, defendants' had shown favoritism toward inmate Thomas Drescher: Located at: Mount Olive Correctional Complex and Jail; One Mountainside Way; Mount Olive, WV 25185;

THAT, inmate Thomas Drescher had made agreements with West Virginia Division of Corrections and Mount Olive Correctional Complex, at that time in 1992 and 1999, Agreed Order as filed in Drescher v. West Virginia Dept. of Corrections, Case No. 92-C-48 (Cir. Ct. Marshall Co.) (Id., pp. 14 - 17.) According to Blake v. Rubentein, 2016 U.S. Dist. LEXIS 142927;

THAT, inmate Thomas Drescher had been involved in the establishment of the New Special Religious Diet Program during the late 2013 to early 2014;

THAT, defendants' now, has catered to inmate Thomas Drescher again, by giving him a no soy diet upon which the New Special Religious Diet Program does not customized meals;

THAT, inmate Thomas Drescher had never claimed soy allergies since him involvement in establishing the New Special Religious Diet Program, where it was his role in selecting the meals to be served in the New Special Religious Diet Program;

THAT, Affiant has recorded documentations whereas he cannot consume soy texturized protein products, of having been vomiting, abdominial pains, digestive issues with other complications, which is being ignored;

THAT, Affiant is forced or coerced to consume the soy texturized protein products by policy directive §511.00 [2014 version]

and by defendants' actions according to the New Special Religious Diet Program;

THAT, the New Special Religious Diet Program is a guise for under the umbrella of the Hare Krishna, Brahman dietary practice;

THAT, Affiant sincerely held God Centered Culture of Islam and dietary practice of a Pescatarian diet is nothing like the Hare Krishna, Brahman dietary practice;

THAT, defendants' had violated the Establishment Clause according to the first amendment to the U.S. Constitution;

THAT, there was no secular purpose other than showing favoritism toward inmate Thomas Drescher and the Hare Krishna, Brahman dietary practice;

THAT, defendants' primary effect was in fact to advance inmate Thomas Drescher and the Hare Krishna, Brahman dietary practice, and to inhibit other religious dietary practice, including Affiant's sincerely held God Centered Culture of Islam and dietary practice of a Pescatarian diet;

THAT, defendants' action and with policy directive §511.00 [2014 version] and for the establishment of the New Special Religious Diet Program created an excessive entanglement between state government and religion, which had in fact the effect of advancing inmate Thomas Drescher and the Hare Krishna, Brahman dietary practice, and to inhibit other religious dietary practice, including Affiant's sincerely held God Centered Culture of Islam and dietary practice of a Pescatarian diet;

THAT, defendants' violated Affiant's First Amendment rights claim, the Establishment Clause including RLUIPA, and the 42 U.S.C. §1983;

THAT, Affiant claims to resolve this matter his relief sought would be to sever him from the New Special Religious Diet Program, and to establish his sincerely held God Centered Culture of Islam with the dietary practice of a Pescatarian diet;

THAT, defendants' action and with policy directive §511.00 [2014 version] which does in fact place a substantial burden onto his sincerely held God Centered Culture of Islam with the dietary practice of a Pescatarian diet;

THAT, Affiant is being forced or coerced to choose between violating a religious precept or depriving of adequate nutrition at consuming the soy texturized protein product which is prohibited towards his sincerely held God Centered Culture of Islam with the dietary practice of a Pescatarian diet, an alternative meat-free diet is available according to the New Special Religious Diet Program which is not acceptable under other sect of Islamic faith, particularly Affiant's God Centered Culture of Islam for which is causing Affiant of vomiting, abdominial pains, digestive issues constipation with others issues of complications;

THAT, Affiant is being forced or coerced consumption of the soy texturized protein product, which is not only prohibited towards his sincerely held God Centered Culture of Islam of his Pescatarian dietary tenets are restrictions, and also Medically concerned from the fact that it is causing vomiting, abdominial pains, digestive issues, constipation with others issues of complications;

THAT, defendants' action along with policy directive §511.00 [2014 version] granting inmate Thomas Drescher and Hare Krishna, Brahman's dietary practice under guise of this New Special Religious Diet Program while the denial of a privilege to adherents of other religion's dietary practice, in particularly Affiant's sincerely held God Centered Culture of Islam of his Pescatarian dietary tenets, is discrimination on the basis of religion in violation of the equal protection clause of the Constitution;

THAT, Affiant was never given the 'Notice' that the reason for the establishment of the New Special Religious Diet Program was because it is "cost-effective." Instead, Affiant was told to either comply or partake in a regular diet;

THAT, defendants' actions toward an one-size-fits-all religious diet is a violation of First Amendment rights claim, the Establishment Clause including RLUIPA, and the 42 U.S.C. §1983 because there are dietary differences and health concerns especially involving Affiant who is being forced or coerced consumption of the soy texturized

protein product, which is not only prohibited towards his sincerely held God Centered Culture of Islam of his Pescatarian dietary tenets are restrictions, and also Medically concerned from the fact that it is causing vomiting, abdominial pains, digestive issues, constipation with others issues of complications;

THAT, the Hare Krishna community and the diet members of the Brahman caste here in The State of West Virginia of their adoption of the practice in India and elsewhere does not hold precedence against Affiant's sincerely held God Centered Culture of Islam of his Pescatarian dietary tenets;

THAT, Under the Free Exercise Clause, Affiant has a clearly established right to a diet consistent with his religious scruples;

THAT, Affiant demonstrated that he has been treated differently from others with whom he is similarly situated and that unequal treatment was the result of intentional or purposeful discrimination;

THAT, per policy directive §511.00 [2014 version] fails at outlining any restrictions of soy texturized protein products if soy allergies from inmates becomes an issues;

THAT, per policy directive §511.00 [2014 version] also fails to *expressly* states that the defendants' will provide one Religious Special Diet a substitute that complies any inmates whose religious tenet prohibits consuming any soy texturized protein products and health issues for diet restrictions, further showing a violation of secular purpose, advancing other religions by inhibiting Affiant's sincerely held religion and defendants' involvement with any government entanglement with religion by providing a diet that doesn't aligns with Affiant's sincerely held God Centered Culture of Islamic dietary tenet

of the Pescatarian diet, for violation of the, *Lemon v. Kurtzman*, 403 U.S. 602, 612-13, 91 S. Ct. 2105, 29 L. Ed. 2d 745 (1971);

THAT, by severance of Affiant from the New Special Religious Diet Program and the establishment of his sincerely held God Centered Culture of Islamic dietary tenet of the Pescatarian diet would not be "cost-effective," due to the fact that Affiant would receive what items relates toward a vegetarian diet on the menu of each days for Breakfast, Lunch and Dinner with which whenever general population is scheduled for fish on the menu that Affiant will be served fish. Thus, for the soy texturized protein a substitution is a religious and a medical requirement;

THAT, if Affiant submits to the strict dietary requirements of the Hare Krishna and the Hindu people which would be a blatant disrespect and a violation toward his sincerely held God Centered Culture of Islamic dietary tenet of the Pescatarian diet;

THAT, Affiant only submits onto the will of the True and Living power of Allah;

THAT, Affiant is being deprived of an adequate nutrition from defendants' deliberate indifference of his medical issue of abdominal pains, digestive issues, vomiting including other issues of constipation and religious prohibition from consuming any soy texturized protein products;

THAT, Affiant does not submits to any men's religions nor any of their dietary practices;

THAT, Affiant's is being forced to consume "soy-based" products without any substitute;

THAT, Affiant reasonably believes that aforementioned is true and accurate to the best of his knowledge, wisdom, and understanding;

THAT, Affiant's Equal Protection Clause was violated by Defendants' by [he] being treated differently from the majority of inmates receiving regular tray with whom he is similarly situated and that the unequal treatment was the result of intentional or purposeful discrimination;

THAT, the disparate treatment [was not] reasonably related to any legitimate penological interests;

THAT, the disparity was not justified under the appropriate level of scrutiny;

THAT, Affiant has proven in a prima facie showing by way of a Memorandum of Law in Support of his recently filed 42 U.S.C. §1983 along with this Affidavit that four factors which are relevant to his equal protection claim under Turner v. Safley, 482 U.S. 78, 85, 107 S. Ct. 2254, 96 L. Ed. 2d 64 (1987);

THAT, Affiant's Equal Protection Clause was violated by Defendants' by [he] being treated differently from the majority of inmates receiving regular tray where they can eat onions, tomatoes, and vegetables including fish. Where Affiant is similarly situated with the majority of these inmates and he can't eat the aboved mentioned food products since his Pescatarian dietary practice which does allow him to consume them, but is being denied.

THAT defendants' are either Christians, related to any Christianity based religion or an atheist who are biased towards Affiant's sincerely held belief of the God Centered Culture of Islam and his dietary practice of being Pescatarian.

THAT defendants' possible Christianity background may make them partial to Affiant.

THAT, Affiant's exercise of his sincerely held belief of the God Centered Culture of Islam is substantially burdened by defendants' policy directive §511.00 [2014 version] because the Rabbi is in direct conflict of interest with this Islamic belief;

THAT, Affiant's Free Exercise Clause of the First Amendment to the United States Constitution, made applicable to the states under the Fourteenth Amendment, right to practice his sincerely held belief of the God Centered Culture of Islam and his Pescatarian dietary practice is no showing that such restriction is reasonably related to a legitimate penological interest;

THAT, defendants' policy directive §511.00 [2014 version] does put a substantial burden on his religious exercise because the religious diet forced Affiant to consume all soy products proven by Affiant, the layperson to be of being bad towards his of causing him to vomit, having abdominal pains, constipations with other stomach issues which is "not acceptable in his Islamic law" which is different from other Islamic laws per 73 sects of Islamic practices;

THAT, Affiant is being forced to choose between violating a religious precept or depriving himself of adequate nutrition; an alternative soy-based product diet is forcefully available that is "not" acceptable under the God Centered Culture of Islamic Laws;

THAT, the WVDOC Policy Directive 511.00 [2014 version] actually creates one Religious Special Diet that doesn't meets the dietary restrictions of Affiant's dietary practice. The diet contains soy-based products which is "Haram" or "forbidden by his religion," under the God Centered Culture of Islamic Laws;

THAT, by defendants' interference of Affiant's sincerely held belief of the God Centered Culture of Islam does place a "substantial burden" on the exercise of his religion because of being force to consume soy-based products which is Haram or forbidden by his Islamic laws at causing him to vomit, constipation, stomach pains, and adominal issues;

THAT, the God Centered Culture of Islamic Laws is different from other Islamic Laws, in which there are approximately 73 sects of Islamic faith with also different laws;

THAT, Affiant is being forced to consume soy-based products which is Haram or forbidden by his Islamic laws at causing him to vomit, constipation, stomach pains, and adominal issues does violates the tenets of his faith;

THAT, Affiant's dietary Pescatarian tenets are requirement and is also a restrictions of soy-based products due to it causing him, to vomit, constipation, stomach pains, and abdominal issues;

THAT, WVDOC Policy Directive 511.00 [2014 version] is the basis for Affiant's claimed violation of his rights on its face does demonstrates that is a substantial burden on his ability right to practice his Pescatarian dietary tenets under the God Centered Culture of Islamic Laws;

THAT, Affiant proves that he suffered more than an "inconvenience" or that he was forced to abandon one of the precepts of his sincerely held belief of the God Centered Culture of Islam by the Ramadan policy per WVDOC Policy Directive 511.00 [2014 version] by consuming soy-based products at which causing him to vomit, constipation,

stomach pains, and abdominal issues. Defendants' "intentionally and without sufficient justification" denied Affiant a diet that complies with Ramadan's requirements. Where he is forced eat the soy-based products provided to him when he deems not appropriate in and forbidden accordance with his religious beliefs of precepts of his sincerely held belief of the God Centered Culture of Islam;

THAT, WVDOC Policy Directive 511.00 [2014 version] does not outline the dietary substitution for restrictions if anyone who does has any serious issues consuming any soy-based products;

THAT, this Affidavit consists of Thirteen (13) pages;

Further Affiant Say Nothing.

Done this 11th day of April, 2022.

Ricky Pendleton Affiant Signature

ACKNOWLEDGEMENT

SUBSCRIBED TO AND SWORN before me this // day of Apr. 2022.

A Notary Public, that Ricky Vincent Pendleton, Affiant personally appeared and known to me to be the man whose name is subscribed to within this Affidavit and Acknowledged to be the same.

Notary Signature



UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA CHARLESTON

RICKY VINCENT PENDLETON,

Plaintiff,

v.

Civil Action No. 2: 22-CV-0078

BETSY C. JIVIDEN, Commissioner, WV Division of Corrections and Rehabilitation, CLARENCE J. RIDER, Religious Service Director, WV Division of Corrections and Rehabilitation, and DONNIE AMES, Superintendent, Mount Olive Correctional Complex and Jail,

Respondents'.

EXHIBIT - J -

PLAINTIFF'S Grievance Process for Equal Protection Clause violation

Case 2:22-cv-00178 Document 2-1 Filed 04/12/22 Page 53 of 53 PageID #: 141 WVDCR Policy Directive 335.00

WVDCR Policy Directive 335,00 98 October 2021

Attachment #2
GENERAL DISTRIBUTION

W V DCR IIIIIate Gr	ievance form	Grievance No. LL - Moli	<u>-77 -41 </u>	150
Ricky Pendleton	#3572914	March 9, 2022	387	454
Inmate Name	OID#	Date of Grievance		
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Inmate's Signature	Date	· · · · · · · · · · · · · · · · · · ·	_	
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If no response at Superintendent's level is included been issued at that level within the time frames set	d, the inmate certifies tha	t he/she has tendered this grievance		Mar 2.
Inmate's Signature	. ماناتانانانانانانانانانانانانانانانانانا	Affirmed	— XX = 22	Ħ
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